

# Simple Answers



**Our mission:**

**To serve those who are serving Him**

**Our vision:**

**Nationals reaching the nations and communities around  
the world transformed by the love of Jesus Christ**

## What Does GoSendMe Global Do?

- GSM strives to see God's Kingdom expand around the world through the spread of the Gospel, the making of disciples, the planting of churches, and the equipping of the saints for serving the Lord.
- GSM recruits, trains, and sends new missionaries to do the work God has called them to do and to go to the places where God has called them to serve, both in the United States and around the world.
- GSM provides ongoing training, accountability, missionary care, and a fundraising platform for its missionaries.
- GSM partners with existing Kingdom-minded ministries around the world to:
  - Provide training in making disciples (DMM), a nationals-reaching-the-nations approach to ministry development.
  - Provide church planting movements (CMM) ministry leadership training and pastoral training.
  - Recruit and prepare short-term missionaries (STM's), short-term teams (STT's) and interns that serve to further the mission and vision (M/V) of partner ministries and GSM missionaries.
- GSM responds to disaster relief and national/international crisis with STM's, STT's and interns, as the Lord leads.

## 10 Reasons Why Missionaries Need a Solid Kingdom-Focused Sending Ministry Behind Them

1. Accountability and partnership in discernment to your calling, purpose, mission, and vision.
2. Accountability to ministry ethics and higher biblical standards.
3. Accountability to holistic biblical priorities in service to Christ:
  - a. The man/woman's walk with Christ
  - b. The man/woman's walk with their spouse
  - c. The man/woman's walk with their children
  - d. The man/woman's walk with other believers
  - e. The man/woman's walk with the lost
4. Training and equipping from experienced and seasoned servants that are preparing you to serve in a cross-cultural, Christ-centered work.
5. Fundraising coaching from a truly Kingdom perspective that understands pitfalls and best practices as they also raise support for Kingdom work.
6. A safe place for the struggles and heartaches of missionary life, when public posts or newsletters would not be appropriate.
7. Administrative support that is experienced in crossing cultures, international relations, visas, exchange rates, foreign travel and tax laws for missionaries, etc. that most churches are simply unable and ill-equipped to offer.
8. Security measures and best practices from a team of qualified individuals who can best assess with you how to make a solid plan for being a good steward of yourself, your family, and your ministry.
9. Resource for recruiting, administrating, preparing, sending, and mentoring teams, interns and other co-laborers to your field.
10. Liaison for you back in the United States with supporters and supporting churches, providing a much simpler and healthier platform for them, and even training to know how to better work alongside you for Kingdom success from the United States.

## Why and How Was GSM Started?

- GSM was founded in 2016 by its current Executive Director.
- GSM was founded out of a calling to bring healing to the issue of how separate "church world" and "mission world" have become.
- GSM was founded out of a calling to altruistically and sacrificially support the work of God's people who are being called and sent to do a variety of Kingdom work around the world.
- GSM was founded to be a liaison between the Church and missionaries, providing the necessary training and encouragement to said relationship on both sides, so that the Kingdom advances.
- GSM was founded on the belief that God is an inviting God and is still calling the nations to the Gospel, that the harvest is plentiful, but the laborers are few, and that we must learn to be a people on mission with Christ.
- GSM has since been called "a home for homeless missionaries", which exemplifies how God is using GSM to support and send those who no longer fit or who otherwise cannot see a way to fulfill their calling in their present circumstances, but know that God has still called them to their people group or field of service.

## Where Does GoSendMe Global Work?

1. GSM is not bound by borders, domestic or international. We seek to follow the Lord's direction and leadership into any and all territories that He would have us further the M/V of those He has called and sent.
2. GSM considers global to also mean local.
3. GSM is currently serving missionaries/partnerships/national ministry leaders in 32 countries

## Leadership

- GSM is called to serve those who are serving Him. Our philosophy simply asks, “Where is He sending you?” As we declare, “Your Mission IS Our Mission”, it is much more than just a slogan.
- GSM operates completely by faith, setting the culture of the same for our partners and missionaries. While those who serve with us will have to raise the costs of serving, sometimes including small fees pertaining to our travel agent or on the ground shared ministry costs, we do not hold back any funds from partners or missionaries or teams through assessments, but are trusting the Lord for what we need to cover the costs of investing in those whom God is calling and sending. Essentially, it is a “100% in - 100% out” ministry model.
- GSM respects and recognizes the unique M/V of each missionary and partner, without imposing a separate agenda or expectation but to serve the Lord wholeheartedly, with integrity, a biblical worldview, and always with the agenda of God’s Kingdom in mind.
- GSM requires accountability toward the missionary/partner’s M/V. For example, GSM will not provide STM’s, STT’s or interns without being able to identify how they can actually further the M/V of the one making the request.
- GSM will seek to be a resource that identifies pitfalls and opportunities for more effective Kingdom success. Thus, GSM will seek to continually understand the workings and methods of missionaries and partners and provide guidance and oversight to help them fulfill the role GSM believes God has called them to.

## How Does GoSendMe Global Serve the Local Church?

- GSM is called to stand in the gap and be a helpful bridge between the local church and the world of missions.
- GSM is a training resource for church teams and those who are called out of the local church into missions.
- GSM assists and trains churches in how to best support those whom they have sent.
- GSM is an advocate, go-between, and an ally of both the church and the missionary.
- GSM is non-denominational, and seeks to co-labor in a loving spirit of Christian unity with all those who are in agreement with the following statements of our faith:

### We Believe:

- the Bible is the inspired, infallible, and authoritative Word of God.  
*Exodus 24:4; Deuteronomy 4:1-2; 17:19; Joshua 8:34; Psalms 19:7-10; 119:11,89,105,140; Isaiah 34:16; 40:8; Jeremiah 15:16; 36:1-32; Matthew 5:17-18; 22:29; Luke 21:33; 24:44-46; John 5:39; 16:13-15; 17:17; Acts 2:16ff.; 17:11; Romans 15:4; 16:25-26; 2 Timothy 3:15-17; Hebrews 1:1-2; 4:12; 1 Peter 1:25; 2 Peter 1:19-21.*
- there is only one God, eternally existent in three persons: the Father, Son, and Holy Spirit.  
*Genesis 1:1; 2:7; Exodus 3:14; 6:2-3; 15:11ff.; 20:1ff.; Leviticus 22:2; Deuteronomy 6:4; 32:6; 1 Chronicles 29:10; Psalm 19:1-3; Isaiah 43:3,15; 64:8; Jeremiah 10:10; 17:13; Matthew 6:9ff.; 7:11; 23:9; 28:19; Mark 1:9-11; John 4:24; 5:26; 14:6-13; 17:1-8; Acts 1:7; Romans 8:14-15; 1 Corinthians 8:6; Galatians 4:6; Ephesians 4:6; Colossians 1:15; 1 Timothy 1:17; Hebrews 11:6; 12:9; 1 Peter 1:17; 1 John 5:7.*
- in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His substitutional and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal return to power and glory, and in His coming again to judge the living and the dead.  
*Genesis 18:1ff.; Psalms 2:7ff.; 110:1ff.; Isaiah 7:14; Isaiah 53:1-12; Matthew 1:18-23; 3:17; 8:29; 11:27; 14:33; 16:16,27; 17:5; 27; 28:1-6,19; Mark 1:1; 3:11; Luke 1:35; 4:41; 22:70; 24:46; John 1:1-18,29; 10:30,38; 11:25-27; 12:44-50; 14:7-11; 16:15-16,28; 17:1-5, 21-22; 20:1-20,28; Acts 1:9; 2:22-24; 7:55-56; 9:4-5,20; Romans 1:3-4; 3:23-26; 5:6-21; 8:1-3,34; 10:4; 1 Corinthians 1:30; 2:2; 8:6; 15:1-8,24-28; 2 Corinthians 5:19-21; 8:9; Galatians 4:4-5; Ephesians 1:20; 3:11; 4:7-10; Philippians 2:5-11; Colossians 1:13-22; 2:9; 1 Thessalonians 4:14-18; 1 Timothy 2:5-6; 3:16; Titus 2:13-14; Hebrews 1:1-3; 4:14-15; 7:14-28; 9:12-15,24-28; 12:2; 13:8; 1 Peter 2:21-25; 3:22; 1 John 1:7-9; 3:2; 4:14-15; 5:9; 2 John 7-9; Revelation 1:13-16; 5:9-14; 12:10-11; 13:8; 19:16.*
- that for the salvation of lost and sinful man regeneration by the Holy Spirit is absolutely essential.  
*Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3ff.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18,30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1ff.; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12,8,14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.*
- in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life and supernaturally gifted to serve and fulfill God's will and purposes on earth.  
*Genesis 1:2; Judges 14:6; Job 26:13; Psalms 51:11; 139:7ff.; Isaiah 61:1-3; Joel 2:28-32; Matthew 1:18; 3:16; 4:1; 12:28-32; 28:19; Mark 1:10,12; Luke 1:35; 4:1,18-19; 11:13; 12:12; 24:49; John 4:24; 14:16-17,26; 15:26; 16:7-14; Acts 1:8; 2:1-4,38; 4:31; 5:3; 6:3; 7:55; 8:17,39; 10:44; 13:2; 15:28; 16:6; 19:1-6; Romans 8:9-11,14-16,26-27; 1 Corinthians 2:10-14; 3:16; 12:3-11,13; Galatians 4:6; Ephesians 1:13-14; 4:30; 5:18; 1 Thessalonians 5:19; 1 Timothy 3:16; 4:1; 2 Timothy 1:14; 3:16; Hebrews 9:8,14; 2 Peter 1:21; 1 John 4:13; 5:6-7; Revelation 1:10; 22:17.*
- in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.  
*Isaiah 2:4; 11:9; Matthew 16:27; 18:8-9; 19:28; 24:27,30,36,44; 25:31-46; 26:64; Mark 8:38; 9:43-48; Luke 12:40,48; 16:19-26; 17:22-37; 21:27-28; John 14:1-3; Acts 1:11; 17:31; Romans 14:10; 1 Corinthians 4:5; 15:24-28,35-58; 2 Corinthians 5:10; Philippians 3:20-21; Colossians 1:5; 3:4; 1 Thessalonians 4:14-18; 5:1ff.; 2 Thessalonians 1:7ff.; 2; 1 Timothy 6:14; 2 Timothy 4:1,8; Titus 2:13; Hebrews 9:27-28; James 5:8; 2 Peter 3:7ff.; 1 John 2:28; 3:2; Jude 14; Revelation 1:18; 3:11; 20:1-22:13.*

- in the spiritual unity of all believers in Christ worldwide, regardless of skin color, nationality or language.  
*Exodus 17:12; 18:17ff.; Judges 7:21; Ezra 1:3-4; 2:68-69; 5:14-15; Nehemiah 4; 8:1-5; Matthew 10:5-15; 20:1-16; 22:1-10; 28:19-20; Mark 2:3; Luke 10:1ff.; Acts 1:13-14; 2:1ff.; 4:31-37; 13:2-3; 15:1-35; 1 Corinthians 1:10-17; 3:5-15; 12; 2 Corinthians 8-9; Galatians 1:6-10; Ephesians 4:1-16; Philippians 1:15-18.*
- in the responsibility of every believer to make disciples, be ambassadors of Jesus Christ in this world, and to love others as Christ has loved us.  
*Genesis 12:1-3; Exodus 19:5-6; Isaiah 6:1-8; Matthew 9:37-38; 10:5-15; 13:18-30, 37-43; 16:19; 22:9-10; 24:14; 28:18-20; Luke 10:1-18; 24:46-53; John 14:11-12; 15:7-8,16; 17:15; 20:21; Acts 1:8; 2; 8:26-40; 10:42-48; 13:2-3; Romans 10:13-15; 2 Corinthians 5:14-6:10; Ephesians 3:1-11; 1 Thessalonians 1:8; 2 Timothy 4:5; Hebrews 2:1-3; 11:39-12:2; 1 Peter 2:4-10; Revelation 22:17.*
- it is the role of every local church to equip, edify and encourage every believer toward their Christ-centered identity and Kingdom purpose.  
*Deuteronomy 4:1,5,9,14; 6:1-10; 31:12-13; Nehemiah 8:1-8; Job 28:28; Psalms 19:7ff.; 119:11; Proverbs 3:13ff.; 4:1-10; 8:1-7,11; 15:14; Ecclesiastes 7:19; Matthew 5:2; 7:24ff.; 28:19-20; Luke 2:40; 1 Corinthians 1:18-31; Ephesians 4:11-16; Philippians 4:8; Colossians 2:3,8-9; 1 Timothy 1:3-7; 2 Timothy 2:15; 3:14-17; Hebrews 5:12-6:3; James 1:5; 3:17.*
- that God has established marriage as a lifelong, exclusive relationship between one man and one woman and that all intimate sexual activity outside the marriage relationship, whether heterosexual, homosexual, or otherwise, is immoral and therefore sin.  
*Gen. 2:24-25; Ex. 20:14, 17, 22:19; Lev. 18:22-23, 20:13, 15-16; Matt. 19:4-6, 9; Rom. 1:18-31; 1 Cor. 6:9-10, 15-20; 1 Tim. 1:8-11; Jude 7.*
- that God created the human race male and female and that all conduct with the intent to adopt a gender other than one's birth gender is immoral and therefore sin.  
*Gen. 1:27; Deut. 22:5*

### What Does GoSendMe Global NOT Do?

- GSM does not allow missionaries to go to or remain on the field who are under-funded and demonstrate a lack of support from the Body of Christ, or a lack of consistent effort to maintain their appropriate funding.
- GSM does not run short-term teams for churches who only want an organization to administrate it for them.
- GSM does not seek to lead tourism-focused opportunities of any kind.
- GSM does not provide fundraising training apart from our approved ST/LT missionaries or partners.
- GSM does not provide international internships without the request of missionaries or partners on the field.
- GSM does not provide a “hands off” or “vehicle only” approach for those hoping to go to the field through GSM.
- GSM does not limit the location or various kinds of ministries God may be sending people to serve in.
- GSM does not guarantee that we can provide access or a way to serve in every location around the globe.
- GSM does not send anyone without first discerning a sincere Kingdom purpose, mission, vision and calling.
- GSM does not claim to be the best choice for everyone, but instead seeks the best interest of the applicant.
- GSM is not primarily focused on one key area of ministry over another (i.e. evangelism, discipleship, church-planting, medical, construction, etc), as we are called to a broader spectrum of ministry that balances all aspects of missional life and ministry in a healthy and effective way.

### What Does GoSendMe Global Teach?

#### 30 Statements Missional Living People Believe:

1. Every person bears the image of God and is therefore of great value but is neither, more or less valuable than any other person, regardless of age, gender, or status. Thus, they no longer look on the external, but seek to understand what God is doing in people's hearts, minds and souls.  
*Genesis 1:26-31, 2:7-20, 9:6; Romans 2:11; 1 Corinthians 11:7; James 3:9; 2 Corinthians 5:14-17*
2. God's mission is to all people, all nations, all cultures, regardless of any other ideology or thing that would sway us into thinking the mission is only about us and our own people. Thus, they are just as concerned about their next-door neighbor as a people that they may feel called to in another country.  
*Genesis Chapter 15, 17:1-21, 22:1-18; Matthew 28:18-20; Luke 10:29-37; Acts 1:8, 2:5-41, 17:16-34; Revelation 5:9-10, 7:9-12*
3. God passionately loves the world, meaning every person He has created, very much. This love of God's flows from His being, rather than being a developed character trait.  
*1 John 4:7-21; John 3; Romans 12:32-36; Luke 6:27; Matthew 5:44; Ephesians 5:1; 1 Corinthians Chapter 13*
4. God is already more active in every person's life than we can possibly imagine. Thus, they operate with the understanding that God is already wherever He is calling them to go and has already been speaking with whomever He is calling them to speak, even if those for whom He is at work are oblivious to it.  
*Jeremiah 17:9-10; Proverbs 20:27, 21:1; Psalm Chapter 139; John 1:43-51; Job 33:14-30; Matthew 9:4, 12:25; Hebrews 4:13*
5. God is passionately committed to His will and desire that all would be saved and that none should perish, and that He alone is responsible for the acts of saving, regenerating, indwelling, filling, anointing and growing His Church. Thus, they joyfully and obediently co-labor in the realm of the constantly impossible, or what is only possible with Him, in the lives of people.  
*2 Peter 3:9; 1 Timothy 2:4; Ephesians 2:1-10; Titus 3:1-10; 1 Corinthians Chapter 3; Matthew 17:20, 19:26; Luke 1:37, 18:27; John 15:1-5*

6. God's only acceptable and perfect solution for peace and reconciliation with His humanity is the death, burial and resurrection of His Son, Jesus Christ, and that there is no other name, way, truth, or life whereby men may be saved.  
*Ephesians 2:11-22; Romans Chapter 5; John 14:6-7; 1 Timothy 2:5-7; Acts 4:8-13*
7. God's plan has always been to use the Church as His loving ambassadors of His Kingdom and the good news of His free gift of the forgiveness of sins and eternal life. Thus, they also believe that there is no child of God who has not been called to co-labor with Him.  
*Ephesians 3:1-13; 1 Timothy 3:14-16; Colossians 1:15-2:7; 2 Corinthians 5:14-6:10; 2 Timothy 1:8-14*
8. The everlasting life of the Christ-follower begins the moment in which they believe. Thus, they live in the now, but with the perspective of their own life's affect upon an eternity in which Christ says they are already seated with Him in the heavenly places.  
*Ephesians 2:4-9; 2 Corinthians 5:17; Matthew 6:19-20, 19:23-30; John 3:36, 4:13-14; 1 Timothy 6:12; 1 John 5:13; John 5:24, 8:52; Hebrews 2:9*
9. God delights in nothing as much as our faith, through which we are saved, justified, and now learn how to walk with Him in the manner that glorifies Him most. They recognize that we will only do what we really believe, and thus seek to thwart deceptions and lies that are contrary to the truths God has revealed to us, by faith. Because it is impossible for one part of God's Word to fall, nor any of His promises to fail, they grow their faith through accepting what the Word of God says and acting on it.  
*Hebrews Chapter 11; 1 John 5:1-5; James 2:14-26; Proverbs 30:5-6; John 17:17; 2 Timothy 3:16-17; 2 Corinthians 10:5; 2 Peter 1:16-21*
10. The reason that they would not make disciples is if they gave in to the killer of our faith, which is fear. Thus, they are constantly refuting the voice of fear with the truths of Scripture in order to fully embrace a deeper and more active faith.  
*1 Peter 3:13-17; Revelation 2:10; 14:7; 1 John 4:18; 2 Timothy 1:7; Philippians 1:12-21; Romans 8:12-17; Matthew 10:16-33*
11. The depth of our love for others is proportionate to the depth of our faith in God's love for us. Thus, they are on a daily pursuit of understanding, grasping, and abiding more deeply in the love the Father has lavished upon us.  
*1 John 3:1, 11-18, 23; 1 John 4:7-12; 1 John 4:13-21; John 13:34-35; John 15:1-17*
12. God has not left us nor forsaken us, but rather came to indwell us as His temple, filling us with His Holy Spirit, whereby we are sanctified, helped, taught, convicted of sin and righteousness, led into truth, divinely gifted for His will, and made evident in this world that we belong to Christ.  
*Joshua 1:6-9; Matthew 28:20; John 14:18; 1 Corinthians 3:16-17; 2 Corinthians 6:14-18; Acts 13:52; Romans 8:9; 1 John 4:13; Ephesians 3:19, 5:18; John 14:25-27, 15:26, 16:7-15; Romans 12:3-8; 1 Corinthians Chapter 12*
13. Faith comes by hearing the Word of Christ, and unless the Lord opens their hearts and minds to understand, lost people cannot comprehend or discern the things of the Spirit. Thus, they are quick to speak the Word of God, and they are no longer swayed by people's sin, but rather by the truth of God's abounding grace, expecting the lost to behave, think and feel as lost people do, but knowing that where sin abounds, God's grace abounds all the more.  
*Romans 5:20-21, 10:8-17; Luke 15:1-2; John 6:44; Acts 16:14; 1 Corinthians 2:10-16; 2 Timothy 2:20-26; 1 Corinthians 5:9-13*
14. Unity among the Body of Christ worldwide is vital to the mission and indeed the very prayer of Jesus before His arrest. Thus, they bring the culture of God's Kingdom to bear on every culture in which God puts them, rather than an inherited culture of their native land. They look for ways to be unified and at peace with all men, especially believers, without compromising the Gospel of our Lord Jesus Christ.  
*Joshua 24:1-28; John Chapter 17; Ephesians 4:1-16; Romans 12:9-21; Matthew 6:9-10; Philippians 3:17-21; Hebrews 11:16; 1 Peter 2:9-12*
15. God is the Provider, capable of utilizing any resource He pleases at any time to sustain His purpose in us and for us, but that He has made it clear that we are to seek first His Kingdom and His righteousness. Thus, they are fully reliant on the Lord for what they need, and not people, but they are always inviting people to join God at work with them, to invest existing Kingdom resources to meet existing Kingdom needs.  
*Matthew 6:31-33; Luke 12:24; Romans 8:32; Matthew 22:1-14; Luke 14:7-24; Philippians 4:10-20; Luke 8:1-3; 1 Corinthians 9:14, 1 Corinthians 16:1-4; 2 Corinthians 11:8; 2 Corinthians 9:5-15*
16. God has never called His people to any sense of safety, security, comfort or being sustained outside of Himself. They know that there will be a cost for following Christ, what the world would call risk. Thus, they have counted Him of far greater value than any other pursuit and are aware that the result of genuinely following Christ will be persecution and suffering, but know that the glory yet to be revealed far outweighs it all.  
*Philippians Chapter 3; Romans 8:18-39; Luke 14:25-35; 1 Peter 4:12-19; 2 Timothy 3:10-14; 1 Peter 2:21-25; Matthew 5:11*
17. Everything experienced is rooted in the spiritual, and they have placed the supernatural as their highest reality. Thus, they seek to respond to each circumstance prayerfully and in tune with the Father, before reacting according to the flesh.  
*2 Kings 6:8-23; Daniel Chapter 10; Luke 4:1-13; Philippians 4:4-9; Revelation Chapter 5*
18. God's kindness leads us to repentance. Thus, in cooperation with Christ, they do not come into the world to condemn what is already condemned, but to seek to save that which is lost.  
*Romans 2:1-4; Matthew 7:1-5; Luke 19:1-10; Luke Chapter 15; John 8:1-10*
19. Identity, purpose, and permission to do whatever Christ desires from us or designed us for is already fully established in Christ Jesus the Lord. Thus, they have ceased seeking the approval of men to go forward in God's will, and they are often thus in true fellowship with a smaller community than they would like, as too few of God's children are willing to go forward with them.  
*Romans 8:1-17; Matthew 25:31-46; John 10:1-30; Matthew 14:22-33; John 12:41-43; Acts 5:29; Galatians 1:10; 1 Thessalonians 2:4-6*

20. There is no higher authority in the universe than that of Jesus Christ, as granted to Him by the Father. Thus, they must obey and follow Him, rather than men. However, they also recognize the Word He has given us regarding the ordained positions of various authorities, and they seek to live in balance of boldly fulfilling God's mission, submission to God-given authorities, and a peaceful quiet life.  
*Matthew 28:18; Ephesians 1:16-23; 1 Peter 3:13-17; Romans 13:1-7; Hebrews 13:7-17; 1 Timothy 2:1-2;*
21. While we are children and heirs, joint-heirs with Christ, the Kingdom still belongs to the Lord, Who is the King of His Kingdom. His will accomplished His way expands His Kingdom to the far reaches of the lost world. Thus, they are keenly aware of any potential self-imposed will or ideology that would run contrary to the examples and teaching of Scripture.  
*Isaiah 9:6-7; Luke 1:30-33; John 18:37; Revelation 4:9-11; Acts 20:32; Romans 8:17; Colossians 1:12,24; 1 Peter 1:3-5; Matthew 6:9-10, 33; John 12:24-25; Colossians 2:16-23; John 13:15; 2 Timothy 2:2; 1 Corinthians 1:1*
22. The New Testament holds up the Law of Christ and the Law of Love over religion and tradition, without sacrificing the Gospel or sound doctrine. Thus, they are no longer bound by the traditions and religious practices of men, nor are they seeking man's approval. Thus, they spend quality time in friendship with sinners and they fellowship and worship among people at every level of faith and discipleship, without an insistent attitude that others should conform to their own personal preferences. They are God's free agents operating in spite of great opposition from the religiously or traditionally bound or culturally-centered Christians, as they serve under the direction of the Holy Spirit.  
*James 1:22-27, 2:8-13; Galatians 2:16-21, 6:1-10; 1 Corinthians 9:19-27; Mark 7:5-23; Colossians 2:6-8; Galatians 5:16-26*
23. There are multiple enemies, with whom we are daily at war, and who are adamantly opposed to any advancement of God's Kingdom, much less our very existence, yet powerless against the already victorious Christ in Whom we stand firm. They are Satan's forces, the system of this world, and our very own flesh.  
*2 Corinthians 11:14, 12:7-10; 1 Thessalonians 2:18; 2 Thessalonians 2:9-10; John 8:42-47; 1 Peter 5:8-9; Revelation 2:10,12:9,12; Hebrews 2:14-15; John 10:10; 2 John 2:7-11; 1 Peter 4:1-5; 1 Corinthians 10:20-21; 1 Timothy 4:1; 1 John 2:15-27*
24. God has granted His children certain rights to His power and His authority. Thus, they are over-comers, more than conquerors, bringing light to the darkness, and tearing down strongholds through the name of His Son, Jesus Christ our Lord. It is this divine authority that leads them to also walk in divine humility.  
*Matthew 16:18; Acts 4:7-13, Jude 1:9; James 4:5-8; Colossians 1:15-16; 1 Corinthians 10:13; Revelation 12:11; Ephesians 6:10-18; Isaiah 54:17; 1 Timothy 6:12; 1 Corinthians 15:57; 2 Corinthians 10:3-6; Romans 8:31-37, 12:21; Acts 16:16-18; 1 John 4:4*
25. Each member in the Body of Christ is responsible to uphold, encourage, edify and equip other believers toward the mission to which Christ calls them. Thus, they do not act alone, but are people who exemplify belonging to biblical community both with the lost world and believers, both in their homes and the workplace, through their families and as individuals.  
*Ephesians 5:15-6:9; 1 Thessalonians 4:1-12; 1 Timothy 2:1-3:14; Colossians 3:12-4:6; 1 Corinthians Chapter 14;*
26. God has never ceased to work mightily as a result of the faithful and fervent prayer of His people. Thus, they are people who are insistent and dependent upon time in prayer both alone and with others, as the first response and ongoing plan of approach for all of life and ministry.  
*Acts 1:12-14, 4:23-31, 6:1-7, 13:1-5; Acts 12:1-19; Hebrews 4:16; John 15:7; James 5:14-18; Ephesians 6:18; Luke 18:1; Matthew 18:19-20; 1 John 5:14-15; Philippians 4:6-7; Romans 8:26; Matthew 6:5-13; 1 Thessalonians 5:17*
27. Nationals must learn to eventually reach nationals and that discipleship multiplies best as it spreads in local communities amongst indigenous believers. Thus, they are sure to keep their ministries centered on Christ, repeatable, reproducible, and less and less dependent on the missional person to lead it because they are constantly seeking to develop local missional people.  
*Mark 5:1-20; Luke 8:26-39; John 4:1-42; Acts 6:7, 9:31, 12:24, Titus 1:5; 1 Corinthians 5:1-11; 2 Timothy 2:2; Acts 10:1-26; Acts 6:6-15, 25-40*
28. God is more creative and clever than we can ever be. Thus, there is no need for any other mission or vision than what God has already clearly revealed in the Scriptures, which still provides abundant room for every member of His body to follow Christ as the Father has gifted and uniquely burdened each for ministry through the Holy Spirit.  
*Psalms 92:5; Isaiah 55:8-9; Romans 11:34; 1 Corinthians 2:16; Psalm 40:5, 119:32, 139:17; 1 Corinthians 12:12-27; Revelation 5:9-10; Luke 10:27; Isaiah 6:8; Acts 1:8; 1 Peter 2:4-10; Matthew 6:9-10, 24:14; Luke 24:46-47*
29. God never told us to grow our churches, but He did unquestionably command us to make disciples. Thus, they are constantly raising questions from within the church community to spur the church on toward its unceasing mission, and away from a sense of complacency or a church culture that is centered on the approval of men.  
*Psalms 127:1; 1 Corinthians Chapter 3; Matthew 28:18-20; Mark 16:15; John 20:21; Galatians 6:6-10; 2 Timothy 4:4-8; Luke 10:1-12; 2 Thessalonians 3:1-16*
30. The common denominator in all of the acts and teachings of Jesus, aside from things like God's love or faithful obedience, is that each ministry represented requires that God's people personally and intentionally spend time ministering to people.  
*Matthew 25:31-46; Matthew 9:10-13, 11:19; Luke 15:1-2; Psalm 82:3-4; James 2:14-17; Romans 12:15; Galatians 6:1-5; James 1:26-27; Luke 10:25-27*

## Understanding How We Operate in the Current “Missions” Culture

- Jesus taught us that the Good Shepherd leaves 99 sheep to go after 1 who has gone astray. We calculate that every life matters, that every seed sown has untold and exponential potential, and only in eternity will we learn of God's unfolding story of grace in the lives we touched on earth. Therefore, at GSM:  
    *“We are **obedience** driven, *not* **results** driven, and our obedience is driven by **love**.”*
- GSM defines anything under one year as short-term, anything between 1 and 3 years as mid-term, and anything over this as long-term.
- GSM Interns may serve up to two years, as well as short-term missionaries who agree to this time allotment.
- GSM's focus is on the long-term, sustainable Kingdom outcomes of our efforts toward establishing a culture in every place we go of nationals reaching the nations, which can literally be defined as indigenous disciples making disciples in order to become churches that are planting churches.
- GSM will not sacrifice this calling in order to accommodate churches or groups who desire to experience a short-term mission trip. Our trips are designed to further the work that long-term or our partnerships are doing toward that calling.
- GSM will offer pioneer trips, which provide access to previewing the territory of desired ministry to understand ministry potential, pitfalls, and opportunities to engage with People of Peace, Houses of Peace, Communities of Peace and potential partnerships for the Kingdom (Luke 10). These trips may incorporate an understanding of the country through visiting places of culture, but GSM will not design nor participate in trips organized solely for the purpose of tourism. Participants in pioneer trips must already possess a grasp of God at work in their lives to potentially call them long-term to the location and/or be prayerfully pursuing God's will concerning their support of work being done in that location.
- GSM will offer vision trips, which we define as invitations to experience life on mission among missionaries and partners, for the express purpose of discerning God's call in their lives as potential long-term missionaries. This special place of ministry and opportunity has proven useful for detaching from the home culture in order to better discern God's voice. By being displaced from what is common to us, and being entrenched in the daily lives and stories of those on the field, many find themselves grasping discipleship with Christ in a completely new paradigm, and are ready to embrace God's call.
- GSM pioneer and vision trips also serve as beneficial encouragement or missionary care opportunities amongst GSM staff missionaries.
- GSM internships exists for the express purpose of meeting the needs of long-term missionaries and partnerships in the common goals of our Kingdom calling, and for training those who believe they will one day be serving full-time on a foreign field.
- GSM does NOT host or create internship opportunities solely for the purpose of satisfying collegiate requirements, but will gladly seek to assist approved students who will serve our missionaries or partners to do so.
- GSM internships recognizes the potential for interns to become long-term missionaries, and has embraced the idea that our investment into the next generation may provide long-term Kingdom solutions. Therefore, we will openly pursue internship opportunities amongst our long-term missionaries and partnerships, as well as avidly seek and recruit potential interns to serve both locally and internationally.

## What Does Partnership Mean?

- Partners are provided the opportunity to raise support through GSM for reimbursable purchases made toward ongoing ministry projects on the field. Funds raised through GSM will not be assessed any fees, except for transaction costs incurred through our online giving software which can be paid by each donor by checking the box for this when a contribution is made. GSM will assist in the campaign management with partners, providing online space and advertising.
- Partners may only turn in receipts for reimbursements, but may not use GSM to cover living expenses like our missionaries.
- Partners can request short term missionaries (STM's), short term teams (STT's), Interns and specialized training venues from GSM. GSM will work toward recruitment, vetting, training and fundraising efforts with the above mentioned to strive toward solid Kingdom success in mutual endeavors. GSM cannot guarantee fulfillment of requests, but will strive with integrity to fulfill agreed upon expectations.
- GSM will open access to our ongoing training, which provides training on a variety of topics. GSM is responsive to interaction and requests for particular training issues.
- Partners with existing STM, STT or Intern relationships may request for GSM to manage pre-field, onsite and debrief training and management.
- Partnership also provides GSM with the express right to establish further opportunities to work in the same country or area as the Partner, as well as to establish new relationships there for more Kingdom work, including sending GSM missionaries eventually.
- Partnership does NOT mean that GSM must work exclusively with the Partner in an area, but may form new partnerships as the Lord leads.
- Money will NOT be sent to partners unless previously raised by the Partner through GSM for teams, interns, approved projects, or combined efforts.
- Partnerships who are considered by GSM to be abusing or manipulating the relationship with GSM for financial gain will eventually have the partnership terminated by GSM, after a biblical approach toward restoration has been pursued.
- Partnerships can only be formed with registered Christian non-profits, including churches, but not individuals.

### Process to Become a GSM Partner:

1. Initial conversation over phone or video conference to recognize potential for common ground in the Gospel, our approach, Kingdom centeredness, overall sense of being able to work together, and to obtain a ministry overview.
2. Potential partner is invited to send in their M/V statements as well as their statement of faith email.
3. GSM Executive Team will review these documents and prayerfully decide if partnership is how the Lord is leading.
4. GSM may then offer partnership.
5. Partner agrees to pursue partnership relationship.
6. GSM or partner initiates a draft Memorandum of Understanding to outline how partnership will be defined.
7. GSM and partner complete the Partnership and Grant Agreement.
8. GSM opens giving account for partner and gives access to online training.
9. GSM extends request for partner's needs regarding teams and interns for the next 12 months.
10. GSM builds recruiting and training process for meeting Partner's needs as requested.
11. GSM hopes to be onsite alongside Partner once per year (unable to guarantee).
12. GSM offers onsite training/encouragement of Partner personnel.



### By Comparison to GSM Missionary/Ministry:

- GSM missionaries are required to raise their full salary plus ministry budget through GSM.
- GSM provides W2 handling of our missionaries' salaries, with direct deposit and access to tools that make international banking simpler and less expensive.
- GSM missionaries are provided holistic missionary care, regular accountability to their calling, and consistent, ongoing training specialized to the mission and vision, location, and culture of the missionary.
- GSM works to set up necessary budget amounts to raise, offers fundraising training and ongoing support in developing their support networks.
- GSM requires appointees (those approved to become GSM missionaries who are still preparing for departure and raising support) to go through the assigned training regimen that GSM leadership deems most appropriate based on the previous experience level, education, spiritual maturity, and difficulty of the chosen location for each missionary. This requires the appointee to raise funds to attend training with their family.
- GSM appointees are approved as GSM commissioned missionaries once their assigned "Steps to the Field" have been completed to the satisfaction of the Mission Support Director, Finance Director, and Executive Director.
- GSM recognizes that many of our candidates come to us while serving on their field. However, this does not negate that to come under the umbrella of GSM as a missionary that will represent the organization, one must still fulfill the "Steps to the Field" that GSM will assign to the missionary applicant based on our assessment of the applicant's status.

### Process to Become a GSM Missionary:

1. Initial conversation over phone or video to recognize potential for common ground in the Gospel, approach, Kingdom-centeredness, overall sense of being able to work together, and to obtain a ministry overview.
2. Candidate is invited to start long-term missionary application.
3. GSM Executive Director and Personnel Committee review application, references, life-history questionnaire, background check, child safety course results, and calling of the candidate.
4. GSM Personnel Committee prayerfully agrees that the Lord is calling GSM to appoint candidate as a missionary through GSM.
5. GSM opens giving account for missionary, and gives access to online training group.
6. GSM works with appointee to organize fundraising plan, mission and vision, and individualized "Steps to the Field".
7. GSM and applicant determine best course of action for obtaining totalization, or 100% of their salary requirements, which may include time in the United States off the field, or even temporary employment elsewhere while raising support.
8. GSM helps to prepare appointee for life on the field through pre-field training.
9. GSM works with appointee to achieve launch date goals, including a set date for several weeks of pre-launch training.
10. GSM continues plan of accountability, training, partnership, encouragement, and advocacy.

### GSM cares about Donor, Partner, Missionary and Participant Feedback:

As stated previously, GSM exist to serve those who are serving Him. That is our calling. We believe that we are to be the arm of the Church that is your support, encouragement, accountability, mentor, and resource that your local church(es) and even sending agencies either cannot or do not provide. We see too large a gap between the world of the church and the world of missions, whether one serves in their own backyard or around the globe, and we believe that the Lord has called us to make up the hedge and stand in the gap. Therefore, we remain in a learning and listening posture, always wanting feedback and to constantly improve the what and how of this ministry toward our missionaries and partners. If at any time, you believe there is an area where we can better assist with what God has called you to, we sincerely want to know.

## A Word about GSM Budgets for Financial Expectations:

It is our philosophy that those who serve under our banner in any context should be a blessing to the people they go to serve, either alongside or under the supervision of, and should not require resources from the local church being served, indigenous ministry leaders or partner ministries. Therefore, it is our policy to intentionally ensure that each line item has margin for unexpected costs, incidents and accidents for each person, within reason. Some will find that they required every penny raised to do life and ministry over the course of their stay, while others may feel frustrated that they raised more than they needed. Experience has taught us that not having enough is far worse than having too much.

It is our hope that short-term workers will utilize those funds to bless others, serve and encourage local ministries. Funds that are utilized on the field are to be accounted for with receipts, should GSM be audited for its spending. Hence, funds not used on the field are to be returned to the organization for use in future projects. Individuals that will serve on more than one short-term trip in the same calendar year may request that unspent funds be allocated to their next trip, but must apply for said trip within six months of returning home. Otherwise, accounts will not be created for short-term missionaries beyond this, and remaining trip funds will be absorbed for continuing operational costs, international projects or for sponsorship of future team members. Per IRS regulations, we cannot guarantee or designate gifted funds or the returning of funds to any one person. We are grateful for team members' cooperation on this policy, as it both protects the organization legally and also allows us to ensure that we are a blessing to the fields we serve in.

## Humanitarian Impact:

GSM is constantly developing new field work that results in the better future of those living in vulnerable, impoverished, or inhumane conditions. We accomplish this by equipping and sending passionate people to make a lasting difference. We make every effort to work with locals toward making their futures better through sustainable community development, in order to avoid an over-dependency on relief and allowing us to help far more people.

GSM has saved lives, alleviated suffering, and brought human dignity to people in the areas of:

- abused/victimized children
- human rights advocacy
- anti-human slavery/trafficking
- asylum seeker/refugee camps
- children and families with mental/disabilities
- clean water education and distribution
- college student mentorship programs
- community development training
- building housing, sanitation, and education facilities
- feeding the homeless and indigent
- life skills for aging-out orphans
- job skills and small business development
- malaria prevention
- medical aid distribution
- natural disaster and emergency relief
- orphanages
- pastoral counseling
- malnutrition prevention
- sports camps
- English as a second language (ESL)
- vulnerable youth/after school programs
- war widow care

## Ten Practical Reasons Why Donors Should Invest in the Kingdom through GSM:

1. **We are Kingdom first.** Our application and screening process has no other goal but to ensure that those who work with us and are under our care are above reproach and sincerely called by God to accomplish Kingdom purposes.
2. **We are committed to Christ's commands.** We live by faith, spread the Gospel, make disciple-makers, start church-planting movements, and reveal the Kingdom of God in every nation where He sends us. We are driven by no other measure of success but our sincere love for the Lord Jesus Christ, and our desire to hear Him say, "Well done."
3. **We are a 100%-in / 100%-out not-for-profit ministry.** You can trust that your gift goes in full to what you designate it for. We do not withhold anything from anyone who serves with us in order to run the mission, but instead we live by faith, trusting God to provide for our needs through GoSendMe Global-designated contributions and our giving partners.
4. **We are called to serve the missionary.** We exist to make the mission and vision of those whom God has called a reality, to meet their needs. Those who serve with us know we exist to help them accomplish their calling, not to serve our organization.
5. **We are one in purpose and diverse in global impact.** We are operating from an "every nation" burden. Your Kingdom investment can target specific areas of need or the scope of your global impact can grow as we continue to come alongside God's servants in an increasing number of differing ministries and locations around the world.
6. **We are serious about a holistic approach.** Missionaries need ongoing training, accountability and pastoral care, but your investment helps us equip missionaries and their families toward biblical health in an emotional, physical, and spiritual sense.
7. **We are responsive to "the least of these."** We respond to God's call to "pure and undefiled religion" by seeking out what God is doing in the global picture and joining Him at work, especially among those experiencing international humanitarian crises.
8. **We are dedicated to discipleship amongst nationals.** We agree from Scripture in the creation of a Christ-centered missional culture among people groups in every culture and context that results in nationals reaching nationals.
9. **We are adamantly opposed to missional tourism.** We do not provide romanticized mission trip opportunities. Thus, more is accomplished for the Kingdom, more long-term relationships are built, and more life-committed missionaries are called to serve in true ministry environments.
10. **We are faithful to the call.** We hold our partners and missionaries accountable to their God-given mission and vision. Even when a team or intern is requested, we ensure that every person we send will actually serve to accomplish what the missionary has told us they are there to do.